

the gods₃ worships -you with.; clarified
butter and
oblations : grant to the man engaged (in
devotion,)
extreme felicity.

9. AGNI and SOMA₇ jendowefl. with the like
wealth,
and invoked by a common invocation,
share our
praises ; for you have (ever) been the
chief of the
gods.*

10. Aem and SOI&AJ give ample
(recompenee)
to him who presents to you both this
clarified
butter.

11. AGKI and SOM&, be pleased with
these our
oblations, and come to us, together.

12.. AGM and SOMA, cherish our
horses ; and may
our cows, affording (milk that yields
butter for)
oblations, be well nourished. Give to us,
who are
affluent, strength (to perform) religious
rites; and
make our sacrifice productive of wealth*

ANUTAEA XT.

SttaA I. (XCIY.)

The *RhJii* is KITTSA, the son, of ANGIJUS : the deity is
AGKNI,
associated, in three parts of the eighth stanza,
with the gods
in general, and, in the latter half of the last,
with different
divinities: the metre of the two last stanzas is
TrisMubh;
of the rest, *Jtigat'i*.

1. To Mm who is worthy of praise,-
and aE-

* The term is simply *demtrd*^ explained
faveshu
Another text is quoted, which states that *Agni*
and *S6m&* are
they who are the two kings of the gods (*rdjdnan*
vd dm \$evd-